

## 2026 National Judges Cup Patty J. Shipman Level 7 State Team Challenge January 3, 2026 Entry Form

State:	St	State Judging Director Name:				
Contact Phone:	Co	Contact E-Mail:				
Gymnast Name	USAG #	Club Name	Club #	1st Half/2nd Half		
1.						
Coach:	Phone:		USAG #:			
Coach:	Phone:		USAG #:			
Gymnast Name	USAG #	Club Name	Club #	1st Half/2nd Half		
2.						
Coach:	Phone:		USAG #:			
Coach:	Phone:		USAG #:			
Gymnast Name	USAG #	Club Name	Club #	1st Half/2nd Half		
3.						
Coach:	Phone:		USAG #:			
Coach:	Phone:		USAG #:			

Gymnast Name	USAG #	Club Name	Club #	1st Half/2nd Half	
4.					
Coach:	Phone:		USAG #:		
Coach:	Pł	one:	USAG #:		
Gymnast Name	USAG #	Club Name	Club #	1st Half/2nd Half	
5.					
Coach:	Phone:		USAG #:		
Coach:	Phone:		USAG #:		
Gymnast Name	USAG #	Club Name	Club #	1st Half/2nd Half	
6.					
Coach:	Phone:		USAG #:		
Coach:	Phone:		USAG #:		
Gymnast Name	USAG #	Club Name	Club #	1st Half/2nd Half	
7.alternate	alternate	alternate	alternate	alternate	
Coach:	Phone:		USAG #:		
Coach:	Pł	none:	USAG #:		
Entry Fees are $$150^{00}$ per non-refundable.	gymnast. State	Team Fees are \$50 <sup>00</sup> pe	state. Entry F	ees are	
Please make all checks pand mail to:	ayable to Fallbroo	ok Gymnastics Club			
NAWGJ		Gymnasts x \$ \$150 <sup>00</sup> =			
Attn: Evelyn Paradis	Tean	Team Entry Fee x \$50 <sup>00</sup> =			
32920 Alvarado Niles Rd, Union City, CA 94587		Total Du	ie =		

Please contact Evelyn Paradis with any questions.